

**Subject:** 09/26/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting  
**From:** City Clerk  
**Date:** 09/23/2016 10:48 AM  
**To:** CLK\_28@LISTSERV.LACITY.ORG  
**Reply-to:** Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting  
DATE: 09/26/2016  
TIME: 01:00 PM

To view the document online please visit:

[http://ens.lacity.org/clk/committeeadend/clkcommitteeadend28106360\\_09262016.html](http://ens.lacity.org/clk/committeeadend/clkcommitteeadend28106360_09262016.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_28&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_28&A=1)

clkcommitteeadend28106360\_09262016.html

## PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, September 26, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR  
COUNCILMEMBER NURY MARTINEZ  
COUNCILMEMBER CURREN D. PRICE, JR.  
COUNCILMEMBER MITCH O'FARRELL  
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or [john.white@lacity.org](mailto:john.white@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[16-1033](#)

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 10-28-2016

Communication from the Mayor relative to the appointment of Ms. Luz Rivas to the Board of Public Works for the term ending June 30, 2019, to fill the vacancy created by the resignation of Ms. Monica Rodriguez.

Financial Disclosure Statement: Pending

Background Review: Pending

Community Impact Statement: None submitted

ITEM NO. (2)

[16-0395](#)

Motion (Buscaino – Englander – Wesson – Bonin) instructing the Chief Legislative Analyst and the City Administrative Officer (CAO), in coordination with appropriate departments, to report relative to the dedication of two-thirds of the City's share of future Local Return funding for a capital improvement program for street reconstruction and rehabilitation. **(Also referred to the Transportation and the Budget and Finance Committees.)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (3)

[16-0885](#)

CAO report relative to amending the contract with Pacific Sewer Maintenance Corp. and Root Tamers, extending the term three years and increasing the contract ceiling by \$8 million for sewer chemical root control treatment services.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (4)

[14-1510-S6](#)

CAO report relative to the approval of one new Senior Management Analyst position in the Bureau of Engineering for the Sixth Street Viaduct Replacement Project. **(Also referred to the Personnel and Animal Welfare Committee.)**

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (5)

[12-0101-S1](#)

CD 3

Motion (Blumenfield – Englander) instructing the City Engineer to report relative to the feasibility of temporarily closing Victory Boulevard from Gilmore Street to its northwesterly terminus for reasons of public safety and to solicit input from the adjacent property owners.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (6)

[13-0197-S5](#)

CD 3 Motion (Blumenfield – Englander) instructing the City Engineer and the Department of City Planning, in coordination with the Los Angeles Department of Transportation, to report relative to re-designating the alley easterly of 21425 Vanowen Street from 138 feet north of the terminus of the northerly sidewalk of Vanowen Street to the portion terminating at the LA River as a green alley pedestrian walkway.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (7)

[16-1000](#)

CD 9 Motion (Price – Wesson) relative to naming the intersection of East 55th Street and Holmes Avenue as Bishop Dr. Donald R. Cook, Sr. Square.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT  
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.